COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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ST PAUL'S PARISH NEWS

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Phone:
riidile.
Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

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First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

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ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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2nd Saturday of the Month (By Appointment)

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20th Sunday in Ordinary Time, Year C

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Fr. James Puppady

Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

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Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

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- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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Alleluia!

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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St Oliver's - 1st weekend of each month

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A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

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If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

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St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

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1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

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COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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MASS TIMES
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Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
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Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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PASCOE VALE & COBURG FACEBOOK PAGE:

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SACRED SPACE

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

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READERS:	13/14 August	20/21 August
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10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
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Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week
Sat 6.30pm	Bryan Leak	Paul De Losa
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col
10.30am	Gino De Fusco/	Anna D'Amato &
	Peter Aurora	Giovanna Navagero
EUCHARISTI	C MINISTERS:	

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

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St Oliver's - 1st weekend of each month

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Ignore Courage Argue

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earth division peace suppose bring

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> > © Creative Ministry Resources

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https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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2 times a year (Lent & Advent).

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20th Sunday in Ordinary Time, Year C

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10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
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Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

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Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col
10.30am	Gino De Fusco/	Anna D'Amato &
	Peter Aurora	Giovanna Navagero
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Use the words below to find out what Jesus said to his disciples.

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Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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Legion of Mary:

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ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

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Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

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E: coburg@cam.org.au
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Website: cam.org.au/coburg

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
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- He put a new song into my mouth, praise of our God.
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- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

READERS:	13/14 August	20/21 August
Sat 5.00pm	J.Pertile(L), V.Pertile(R)	A.Breen(L), W.Cahill (R)
Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

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The Gospel of the Lord.

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https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Secretary:

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Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

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> > © Creative Ministry Resources

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	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

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Alleluia!

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Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

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Sundays 12.00 pm.

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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Legion of Mary:

Monday mornings at 10.30 am.

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By appointment with at least 6 months notice

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WEDNESDAY:

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1-3pm Church/Parish Centre

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20th Sunday in Ordinary Time, Year C

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Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Office: Mon—Fri 9.30am—3pm
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Ph: 9354-8970

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
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 Many shall see and fear and shall trust in the Lord. R.
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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

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My sheep listen to my voice, says the
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Alleluia!

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

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Use the words below to find out what Jesus said to his disciples.

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> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Phone:
riidile.
Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

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Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

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Please let us know that you have joined our	
community and if there is anything we can do for yo	u
Are you new to our Parish?	
Need Thanksgiving envelopes?	
Would like a home visit and house blessing?	_
Please complete the details below and place in the	
collection plate at Mass or send to the Parish office	
Name:	
Phone:	
FIIUIIE.	

To existing parishioners: if you would like to

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COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
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- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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GOSPEL ACCLAMATION

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My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

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The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

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earth division peace suppose bring

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

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BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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BAPTISMS:

2nd Saturday of the Month (By Appointment)

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By appointment with at least 6 months notice

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St Vincent de Paul

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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8:00pm (Neocatechumenal way)
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10:30am (Italian)

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facebook.com/pascoevalecoburg

SACRED SPACE

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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ST PAUL'S PARISH NEWS

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See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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2 times a year (Lent & Advent).

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website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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Luke 12:49-53

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Phone:	
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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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8:00pm (Neocatechumenal way)
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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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READERS:	13/14 August	20/21 August
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10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week	
Sat 6.30pm	Bryan Leak	Paul De Losa	
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col	
10.30am	Gino De Fusco/	Anna D'Amato &	
	Peter Aurora	Giovanna Navagero	
EUCHARISTIC MINISTERS:			

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration.

website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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> > © Creative Ministry Resources

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https://bit.ly/CDFpayPascoeVale

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BSB: 083-347 ACC: 55158 7979

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1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
C	collection plate at Mass or send to the Parish office.	
١	Name:	
F	Phone:	

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20th Sunday in Ordinary Time, Year C

14TH August 2022

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Secretary:

Mrs Loretta Meilak

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CREED

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> > © Creative Ministry Resources

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Ph: 7036-9330

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- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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Legion of Mary:

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20th Sunday in Ordinary Time, Year C

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Secretary:

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Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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Sacrament of Reconciliation Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
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A reading from the letter of St Paul to the Hebrews.

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Alleluia, alleluia!
My sheep listen to my voice, says the
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Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

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'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

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Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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LAST WEEKEND'S COLLECTION:

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PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our
community and if there is anything we can do for you
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:

Phone:			

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri Ph: 9354-8970

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8:00pm (Neocatechumenal way)
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Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Phone:	
--------	--

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

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Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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ST PAUL'S PARISH NEWS

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
C	collection plate at Mass or send to the Parish office.	
١	Name:	
F	Phone:	

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20th Sunday in Ordinary Time, Year C

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CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Sundays 12.00 pm.

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

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SACRED SPACE

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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 He set my feet upon a rock and made my footsteps firm. R.
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The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

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My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

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> > © Creative Ministry Resources

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CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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2 times a year (Lent & Advent).

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

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Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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8:00pm (Neocatechumenal way)
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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

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Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

READERS:	13/14 August	20/21 August
Sat 5.00pm	J.Pertile(L), V.Pertile(R)	A.Breen(L), W.Cahill (R)
Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week
Sat 6.30pm	Bryan Leak	Paul De Losa
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col
10.30am	Gino De Fusco/	Anna D'Amato &
	Peter Aurora	Giovanna Navagero
EUCHARISTI	C MINISTERS:	

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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BSB: 083-347 ACC: 55158 7979

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The Gospel of the Lord.

CREED

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> > © Creative Ministry Resources

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OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

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Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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John 10:27

Alleluia, alleluia!
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Alleluia!

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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1-3pm Church/Parish Centre

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Please let us know that you have joined our
community and if there is anything we can do for you
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:

Phone:			

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20th Sunday in Ordinary Time, Year C

14TH August 2022

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Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

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- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

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COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
C	collection plate at Mass or send to the Parish office.	
١	Name:	
F	Phone:	

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

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So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

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GOSPEL ACCLAMATION

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My sheep listen to my voice, says the
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Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

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'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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ST PAUL'S PARISH NEWS

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Respect **Forgive** Blame Shout Listen

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Use the words below to find out what Jesus said to his disciples.

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earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Phone:
riidile.
Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

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ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
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Phone:
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Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

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Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

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ST PAUL'S PARISH NEWS

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- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

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ST PAULS PARISH

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Sundays 12.00 pm.

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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ITALIAN PRAYER GROUP: Wed 10.30 am

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12 Dec: St Lucy at 10.30am

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By appointment with at least 6 months notice

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1-3pm Church/Parish Centre

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COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

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READERS:	13/14 August	20/21 August
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Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
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10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

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	Peter Aurora	Giovanna Navagero
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See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

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CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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2 times a year (Lent & Advent).

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The word of the Lord.

GOSPEL ACCLAMATION

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The Gospel of the Lord.

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Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
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ST PAUL'S PARISH NEWS

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

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CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

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OR DIRECT DEPOSIT:

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2 times a year (Lent & Advent).

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1-3pm Church/Parish Centre

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Please let us know that you have joined our
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Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
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Phone:			

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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E: coburg@cam.org.au
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Website: cam.org.au/coburg

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week	
Sat 6.30pm	Bryan Leak	Paul De Losa	
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col	
10.30am	Gino De Fusco/	Anna D'Amato &	
	Peter Aurora	Giovanna Navagero	
EUCHARISTIC MINISTERS:			

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

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Presbytery A/C:

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website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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> > © Creative Ministry Resources

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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20th Sunday in Ordinary Time, Year C

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Secretary:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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8:00pm (Neocatechumenal way)
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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
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- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
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SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
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Alleluia!

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Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

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- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

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FIIUIIE.	

To existing parishioners: if you would like to

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COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The word of the Lord.

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> > © Creative Ministry Resources

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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Legion of Mary:

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8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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ST PAUL'S PARISH NEWS

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- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

A WARM WELCOME TO NEW I ARROUNDING
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Phone:
riidile.

To existing parishioners: if you would like to

contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our
community and if there is anything we can do for you
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:

Phone:			

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri Ph: 9354-8970

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8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

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Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

Luke 12:49-53

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

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> > © Creative Ministry Resources

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CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

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ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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7-8pm Parish Centre

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Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

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Would like a home visit and house blessing?		
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F	Phone:	

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COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

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8:00pm (Neocatechumenal way)
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PASCOE VALE & COBURG FACEBOOK PAGE:

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SACRED SPACE

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Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

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The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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ST PAUL'S PARISH NEWS

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See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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2 times a year (Lent & Advent).

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

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> > © Creative Ministry Resources

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Ph: 9354-8970

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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READERS:	13/14 August	20/21 August
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Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week
Sat 6.30pm	Bryan Leak	Paul De Losa
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col
10.30am	Gino De Fusco/	Anna D'Amato &
	Peter Aurora	Giovanna Navagero
EUCHARISTIC MINISTERS:		

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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BSB: 083-347 ACC: 55158 7979

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ST PAUL'S PARISH NEWS

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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Secretary:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
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- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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BSB: 083-347 ACC: 55158 7979

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With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

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Use the words below to find out what Jesus said to his disciples.

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earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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20th Sunday in Ordinary Time, Year C

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Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

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GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

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Alleluia!

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Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

Luke 12:49-53

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

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Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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By appointment with at least 6 months notice

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To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

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20th Sunday in Ordinary Time, Year C

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Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

MASS TIMES

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8:00pm (Neocatechumenal way)
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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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> > © Creative Ministry Resources

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A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
C	collection plate at Mass or send to the Parish office.	
١	Name:	
F	Phone:	

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facebook.com/pascoevalecoburg

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- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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 He set my feet upon a rock and made my footsteps firm. R.
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'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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BAPTISMS:

2nd Saturday of the Month (By Appointment)

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By appointment with at least 6 months notice

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Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Phone:
riidile.
Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
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PASCOE VALE & COBURG FACEBOOK PAGE:

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Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

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Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
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Phone:
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Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

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8:00pm (Neocatechumenal way)
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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

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SACRED SPACE

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Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

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Alleluia!

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Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

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BSB: 083-347 ACC: 53102 0158

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1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

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By appointment with at least 6 months notice

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7-8pm Parish Centre

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1-3pm Church/Parish Centre

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Phone:	
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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
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Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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10:30am (Italian)

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SACRED SPACE

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Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

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The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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ST PAUL'S PARISH NEWS

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See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives



Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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2 times a year (Lent & Advent).

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The word of the Lord.

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FAMILY MASS – ST PAUL'S AND ST OLIVER'S

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VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

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- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

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> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Sundays 12.00 pm.

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

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Secretary:

Mrs Loretta Meilak

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

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E: coburg@cam.org.au
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Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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PASCOE VALE & COBURG FACEBOOK PAGE:

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
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Hebrews 12:1-4

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With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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READERS:	13/14 August	20/21 August
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Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week	
Sat 6.30pm	Bryan Leak	Paul De Losa	
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col	
10.30am	Gino De Fusco/	Anna D'Amato &	
	Peter Aurora	Giovanna Navagero	
EUCHARISTIC MINISTERS:			

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Secretary:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
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A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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> > © Creative Ministry Resources

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A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
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١	Name:	
F	Phone:	

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Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Ph: 7036-9330

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E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
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Alleluia!

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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1-3pm Church/Parish Centre

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20th Sunday in Ordinary Time, Year C

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Secretary:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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Sacrament of Reconciliation Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
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My sheep listen to my voice, says the
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Alleluia!

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A reading from the holy Gospel according to Luke.

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'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our
community and if there is anything we can do for you
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Dhama
Phone:

To existing parishioners: if you would like to

contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

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Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
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COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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8:00pm (Neocatechumenal way)
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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- He drew me from the deadly pit, from the miry clay.
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- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

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GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

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Christian Mediation

7-8pm Parish Centre

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LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

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ST PAULS PARISH

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First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

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By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

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Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Phone:	
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To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
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10:30am (Italian)

Sacrament of Reconciliation
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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

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Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

READERS:	13/14 August	20/21 August
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10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

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	Peter Aurora	Giovanna Navagero	
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See the Billings LIFE website or Facebook page for details and registration.

website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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2 times a year (Lent & Advent).

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Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
C	collection plate at Mass or send to the Parish office.	
١	Name:	
F	Phone:	

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20th Sunday in Ordinary Time, Year C

14TH August 2022

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Mrs Loretta Meilak

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10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

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> > © Creative Ministry Resources

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

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St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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ANOINTING OF THE SICK:

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Ph: 9354-8970

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PASCOE VALE & COBURG FACEBOOK PAGE:

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
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- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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READERS:	13/14 August	20/21 August
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Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week
Sat 6.30pm	Bryan Leak	Paul De Losa
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col
10.30am	Gino De Fusco/	Anna D'Amato &
	Peter Aurora	Giovanna Navagero
EUCHARISTIC MINISTERS:		

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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BSB: 083-347 ACC: 55158 7979

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> > © Creative Ministry Resources

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https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

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Secretary:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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Alleluia!

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A reading from the holy Gospel according to Luke.

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'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

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GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

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John 10:27

Alleluia, alleluia!
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Alleluia!

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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OR DIRECT DEPOSIT:

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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By appointment with at least 6 months notice

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Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our
community and if there is anything we can do for you
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:

Phone:			

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

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Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

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Website: cam.org.au/coburg

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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ST PAUL'S PARISH NEWS

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website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



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Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS

	* * * * * * * * * * * * * * * * * * *	
F	Please let us know that you have joined our	
community and if there is anything we can do for		
F	Are you new to our Parish?	
١	Need Thanksgiving envelopes?	
Would like a home visit and house blessing?		
Please complete the details below and place in the		
C	collection plate at Mass or send to the Parish office.	
١	Name:	
F	Phone:	

To existing parishioners: if you would like to contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)
Sunday 9am (English)
10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

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Thursdays & Fridays

ANOINTING OF THE SICK:

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10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
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Phone:
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Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg
School Principal: Maria Mercuri

Ph: 9354-8970

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10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

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The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

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GOSPEL ACCLAMATION

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Alleluia!

GOSPEL

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A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

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I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

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earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial \$ 724.00 2nd Collection Presbytery \$380.20 We are very grateful for your support.

COVID- 19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

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1st Collection Thanksgiving \$1370.90 **2**nd **Collection** Presbytery \$ 521.45 **Direct Debit for June** \$2637.00 We are very grateful for your support.

CASHLESS PAYMENTS St Paul's

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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Sundays 12.00 pm.

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Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

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ITALIAN PRAYER GROUP: Wed 10.30 am

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ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

MASS TIMES

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8:00pm (Neocatechumenal way) Sunday 9am (English) 10:30am (Italian)

Sacrament of Reconciliation Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

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SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

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Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

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A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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ST PAUL'S PARISH NEWS

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See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

TAKE THE WAY OF THE GOSPEL (SMALL GROUPS)

We are now inviting parishioners to register their name to participate in discussions towards the parish mission "Take the Way of the Gospel". These discussion groups will begin meeting sometime in September to discuss the way forward regarding the future mission (partnership of parishes). Please register your name and phone no. on the sheet provided at the back of the church or call Parish Office on: St Olivers 7036 9358 - St Paul's 9354 8970.

FAMILY MASS – ST PAUL'S AND ST OLIVER'S

St Paul's will begin their Family Mass 11th September, the 2nd weekend of each month.

St Oliver's - 1st weekend of each month

If your child/family would like to be involved in any future Family Mass, please take home a flyer, from the back of the church, fill in the slip and return to parish office, or alternatively call parish office.

A Parishioner has volunteered an Organ. Please contact either Parish Office if you are interested.

VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives

Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: www.vinnies.org.au (Receipts automatically emailed to donors)





Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

> > © Creative Ministry Resources

CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

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> > © Creative Ministry Resources

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Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

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OR DIRECT DEPOSIT:

St Paul's Church A/C Presbytery A/C RSR. 083-347 BSB: 083-347 Acc.: 67541 0884 Acc: 5310 20158

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20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
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Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri **Ph:** 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way) Sunday 9am (English) 10:30am (Italian)

Sacrament of Reconciliation
Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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Please remember in your prayers the following:

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READERS:	13/14 August	20/21 August
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Sun 8.45am	M.Tamayo(L), M.Ziccone(R)	M.Carabott(L), C.D'Orazio(R)
10.30am	S.Bennardo(L), R.Polastri(R)	M.Temming(L), B.Wattsi(R)
EUCHARIS	ΓIC MINISTERS:	
Sat 5.00pm	L. Teoh	P. Saliba
Sun 8.45am	M. Carabott	M. Bolitho
10.30am	N. Palmieri	E. Monaco

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Assunta Vidic, Justin Mazzone, Francesco Serratore (1 Year), Fr Sean O'Connell, Maria Juraga, Antonio Lombardo, James Zagopolous, Dino Pulimero, Peter Sortino, Mario Stibilj, Andrej Stibilj, Charlotte Dawson, Brian Smith

Those who are ill: Rosanna Pataki

READERS:	This Week	Next Week
Sat 6.30pm	Bryan Leak	Paul De Losa
Sun 9.00am	D. Youil/C. Dal Col	A & D & B Dal Col
10.30am	Gino De Fusco/	Anna D'Amato &
	Peter Aurora	Giovanna Navagero
EUCHARISTI	C MINISTERS:	

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Patrick Baviera	Raf Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano

FEAST DAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

Mass for the Feast of The Assumption will be celebrated on Monday 15th August at St Oliver's at 9.15am and St Paul's 10.15am. All Welcome.

PLEASE NOTE

All phone calls and enquiries for St Oliver Plunkett Parish and Fr James Puppady are to go through Loretta at St Paul's Parish from Monday 8th August to Thursday 18th of August 2022.

BILLINGS LIFE

Billings LIFE are presenting a free webinar entitled "Fertility Literacy in the Digital World ~ the best use of fertility tracking apps" on Monday 22nd August at 7.30pm AEST Presenters from Australia, Mexico and NZ will review 3 fertility tracking apps.

See the Billings LIFE website or Facebook page for details and registration. website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

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Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

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St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri Ph: 9354-8970

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8:00pm (Neocatechumenal way) Sunday 9am (English) 10:30am (Italian)

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PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

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We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
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- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
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Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.

GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PARISH PRAYER

Please remember in your prayers the following:

Those who have died:

Anniversaries: Vincenzo Zollo, Concetta Defazio, Vincenzo Defazio, Gennaro De Luca, Paolina Bennardo, Santina Aparo, Richard Saliba.

Those who are ill: Rosanna Pataki, Windsor Jones, Aaron D'Ortona, Nunzio Di Gioia, Mary Theuma, Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

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© Creative Ministry Resources

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GOSPEL ACCLAMATION

John 10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow me.
Alleluia!

GOSPEL

Luke 12:49-53

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.

CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

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website: https://www.billings.life/en/ Facebook: https://fb.me/e/10MLh9IHI

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Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Respect **Forgive** Blame Shout Listen

Ignore Courage Argue

Use the words below to find out what Jesus said to his disciples.

Do you _____ that I am here to _____ on _____? No, but rather,



earth division peace suppose bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others ...

> Jesus Cleanses the Temple Jesus drives out all who were selling and buying in the temple Matthew 21:12-17 Jesus is rejected in his home town of Nazareth Luke 4:16-4:30 Jesus Before the High Priest Jesus is arrested and question by the High Priest, Caiaphas Matthew 26:57-26:68

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CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

Luke 12:49-53

https://bit.ly/CDFpayPascoeVale

OR DIRECT DEPOSIT: St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

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CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

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Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

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ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

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Please let us know that you have joined our
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Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:
Dhana
Phone:

To existing parishioners: if you would like to

contribute on a regular basis using the envelopes. please complete the above. Thank you.

COMMUNITY NEWSLETTER

20th Sunday in Ordinary Time, Year C

14TH August 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: www.stolivers.org.au

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday 10.00am to 10.30am



St Paul's Parish Coburg 562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way) Sunday 9am (English) 10:30am (Italian)

Sacrament of Reconciliation Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:

facebook.com/pascoevalecoburg

SACRED SPACE

It is especially painful to hear the Gospel speak of families being broken up because of Jesus. But this is less a prophecy or an expression of God's will than a description of the Church's very real experience from the time the Gospels were being written down to our own day.

In many countries, both Christian individuals and Christian communities are seen as a threat to governments, various power groups and other religious groups.

Yet, in the long history of the Church, how many families have suffered because members became Christians? Most of us — especially those who have lived in non-Christian or anti-Christian societies — probably have met someone who was rejected by their family for becoming an active Christian. And, not infrequently, persecution comes even from other Christians, from within the Church itself.

It is significant in the First Reading that Jeremiah is dumped into a cistern, not by outsiders, but by his own people who did not like the message from God that he was bringing. And how many people realise that there have been more martyrs for the faith in our supposedly advanced and civilised "modern times" than in all the preceding centuries of the past!

Non-violence

The Christian message is non-violent. It brings love, compassion, harmony, peace. It brings people together so that there is neither Jew nor Greek, slave or free, male or female. But it also, of its nature, challenges injustice, corruption, discrimination, abuse, dishonesty and all attacks on human dignity. The role of the evangeliser is "to comfort the afflicted and to afflict the comfortable."

Vested interests – the rich, the powerful inside and outside the Church – will do anything to keep what they have. When the Church preaches and lives the Gospel, conflict is inevitable – even though in no way wished or intended.

So, in one way, religion should never divide. It is only a false Christianity and religion that deliberately creates division ("them and us").

At the same time, true Christianity in defending truth, justice, human dignity and freedom will inevitably meet opposition and be attacked. The passage which says that the peacemakers are blessed also says that those who are persecuted in the name of the Gospel are equally blessed. Strangely enough, both go together.





We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren.

- Pope Francis

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING *Jeremiah 38:4-6,8-10* A Reading from the prophet Jeremiah.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' The Word of the Lord.

RESPONSORIAL PSALM

Psalm 39:2-4,18

R. Lord, come to my aid!

- I waited, I waited for the Lord and he stooped down to me; he heard my cry.
 R.
- He drew me from the deadly pit, from the miry clay.
 He set my feet upon a rock and made my footsteps firm. R.
- He put a new song into my mouth, praise of our God.
 Many shall see and fear and shall trust in the Lord. R.
- 4. As for me, wretched and poor, the Lord thinks of me.You are my rescuer, my help,O God, do not delay.R.

SECOND READING

Hebrews 12:1-4

A reading from the letter of St Paul to the Hebrews.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

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peace

bring

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